



CITY OF LODI

COUNCIL COMMUNICATION

AGENDA TITLE: Lodi Chamber of Commerce Small Business Committee Announces the 2nd Annual "Small Business Showcase 2003"

MEETING DATE: May 21, 2003

SUBMITTED BY: Cynthia L. Haynes, Community Promotions Coordinator

RECOMMENDED ACTION: Presentation only.

BACKGROUND INFORMATION: Lodi Chamber of Commerce Small Business Committee Announces the 2nd Annual "Small Business Showcase 2003". The event will take place on May 28, 2003 at the Wine and Roses Garden Ballroom. This event will offer small business owners a rare opportunity to expose their business products or services to over 400 business people in just three hours. The event begins at 4:30 p.m. and will end at 7:00 p.m. The community is invited to attend and enjoy the great food and learn about all the goods and services that Lodi's small business community has to offer.

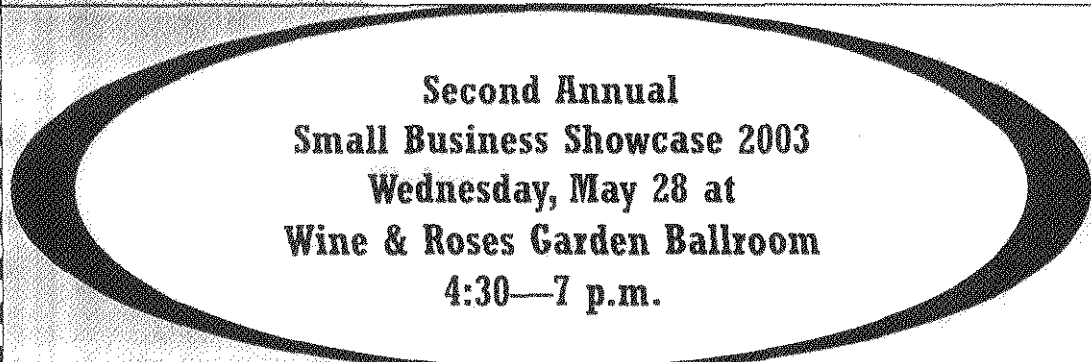
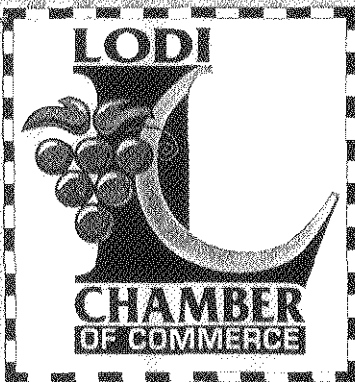
FUNDING: Not Applicable

Respectfully,

Cynthia L. Haynes
Community Promotions Coordinator

APPROVED: _____

H. Dixon Flynn -- City Manager



Reserve your space now to showcase your business to hundreds of business people attending the upcoming Lodi Chamber of Commerce SMALL BUSINESS SHOWCASE!

Wine & Roses: corner of Turner Road and Lower Sacramento Road, 4:30 p.m. to 7:00 p.m.

Created by the Small Business Committee

Parking Available

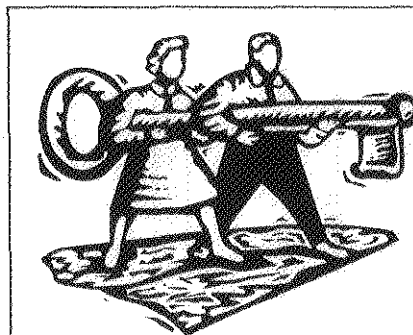
100 Spaces Available

- 8 Ft. Table
 - \$85.00 Members
 - \$150.00 Non-Members
- 1/2 Table
 - \$50.00 Members
 - \$100.00 Non-Members

For reservation information,
call the Chamber Office
(209) 367-7340 x100

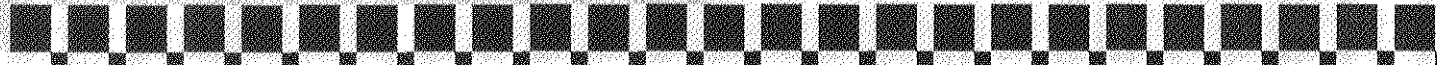
Prizes

- 50 Door Prizes
- Passport Grand Prize For 3-Night, 4-Day Family Vacation



Unlock new business opportunities. Showcase your business at the Small Business Showcase!

RESERVE NOW! SPACE IS LIMITED!



Mail Registration Form and Payment to:

Lodi Chamber of Commerce
35 S. School Street
Lodi, CA 95240

Reservation Deadline is May 10, 2003

Business Name _____

Address _____

Phone _____

Contact Name: _____

Date _____

Please indicate table size being requested:

- _____ 8 Foot Table (\$85 Members, \$150 Non-Members)
_____ 1/2 Table (\$50 Members, \$100 Non-Members)

Payment:

- _____ VISA
_____ Mastercard
Account Number _____
Expiration Date _____

- _____ Check
_____ Cash